

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EAST POINT SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1830012
3	SCHOOL CODE (IF APPLICABLE)	35348
4	COMPLETE ADDRESS WITH PIN CODE	GOLITAR, P.O. SINGTAM, DIST. PAKYONG, EAST SIKKIM - 737134
5	PRINCIPAL NAME	NISHANT SUBBA
6	PRINCIPAL QUALIFICATION	MBA, B.Ed
7	SCHOOL EMAIL ID	35348@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8116773670

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.eastpointschool.info/_files/ugd/5e5899_c2cc254c62364a9f8093f053c08ac8d9.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.eastpointschool.info/_files/ugd/5e5899_13c698428ebb450bbacb005eac57407a.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.eastpointschool.info/_files/ugd/5e5899_67a88e6e9d9945f49b57fbeb94a8db0d.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.eastpointschool.info/_files/ugd/5e5899_ab9ac85e354a4cabaf33baa799cd1c4b.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.eastpointschool.info/_files/ugd/5e5899_7e794ce0676f44e3b85dbdcd677eccbb.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.eastpointschool.info/_files/ugd/5e5899_c6a9dfa250e9478fa093631fc2594cd9.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.eastpointschool.info/_files/ugd/5e5899_870b22837e1e4af7b300358e3617579e.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.eastpointschool.info/_files/ugd/5e5899_466ce3a33a134d7d8ab47e16a8cfd57a.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.eastpointschool.info/_files/ugd/5e5899_267f4c6b9ae448fb82cbe8e1de70d6ee.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.eastpointschool.info/_files/ugd/5e5899_8a253416a1a140b9a04168c171e576d2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.eastpointschool.info/_files/ugd/5e5899_865564949c3e48b89335f10baf760d40.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.eastpointschool.info/_files/ugd/5e5899_009de60bc9c9479ba3ba314469c288c8.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.eastpointschool.info/_files/ugd/5e5899_5912e866127b4f88a39ef125ece709b9.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NISHANT SUBBA
2	TOTAL NO. OF TEACHERS	25
	PGT	9
	TGT	8
	PRT	4
3	TEACHERS SECTION RATIO	1:17
4	DETAILS OF SPECIAL EDUCATOR	Neelam Subba
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Neelam Subba

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	45	41	93	Three students compart and one student did not appear due to health issues

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	8	8	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5053
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/-8lezxmIJQs